



Ramadhan and I'tikaf Rules

GENERAL RULES:

1. There will be no food and drinks allowed in men's and sister's mussallah, Only water in securely capped bottles and containers is allowed. No open cups or containers.
2. Iftar will be served in designated areas that may include basement, and tented area outside the building. All food must be consumed in these areas or in the open areas outside of the buildings. Only bottled water will be allowed inside the masjid. Individuals performing night-time worship (qiyam-ul-lail) will be required to observe the same rules.
3. No buying or selling of any items will be allowed inside the masjid and you must have written approval from the management before conducting any such business on IALI property.
4. All children regardless of their age are the responsibility of their parents. They must observe the rules at all times and must be monitored and controlled by their parents. Rowdiness, disturbance, and misuse and abuse of IALI property will not be tolerated. No exceptions.
5. No skate boards, scooters, bi-cycles, etc. will be allowed on the curbs, walkways, and parking lots. Administration will remove them and may confiscate such items, if necessary.
6. As in other times of the year, all events and activities must be approved by the IALI Board of Trustees by filling proper forms available in the office.



Ph: (631) 732-1235
Email: info@seldenmasjid.org

ISLAMIC ASSOCIATION OF LONG ISLAND, INC.

10 Park Hill Drive, P O Box No. 0593, Selden NY 1178

www.seldenmasjid.org

I'TIKAF RULES

1. I'tikaf arrangements will be made during the last ten (10) days of Ramadan.
2. Since the space available for I'tikaf is limited and also due to insurance and security reasons, all men interested performing I'tikaf must register by filling attached form. Please note that an adult will have the preference over a teenager.
3. The minimum age for I'tekaf participants will be 18 years.
4. No one other than the registered individuals in I'tikaf will be allowed in the designated areas for I'tikaf.
5. There will be at least one meeting of the registered participants before the I'tekaf begins (20th night of Ramadan) to review these rules. Participants will nominate a Leader (Ameer) and a Deputy Leader (Naib Ameer) for the I'tikaf group. These individuals will have the responsibility and the authority to enforce the rules.
6. There will be a quiet time after Tarawih until Fajr set aside for individual `ibadah and sleeping. Participants are not required to sleep, but must remain quiet. Any halaqat or study sessions have to be carried out during the day time. Note that I'tekaf is a personal and not a group endeavor. An individual's need for quiet time will supersede a group's need to talk or hold halaqat. Any group qiyam activity must be approved by the ameer, or pre-arranged by masjid administration.
7. Those listening to Quran recitation must use an ear-piece or head phones. Cellular phones will only be allowed for emergency use, and must be in silent mode throughout the duration of I'tekaf.
8. Food rules for individuals with the intention of complete I'tikaf (10 days):
 - a. Iftar and Suhoor will be brought in at the designated times by prearranged volunteers. This arrangement is strictly for the individuals with the intention of 10- day I'tikaf.
 - b. Clean up to follow after every meal. **NO STORAGE OF LEFTOVERS FROM IFTAR AND SUHOOR IN THE I'TIKAF AREAS.**



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9. Food rules for individuals with the intention of part-time (Nafil) I'tikaf:
 - a. No Iftar or Suhoor will be brought in for these individuals. Since they are free to move in and out of the designated I'tikaf areas they must make their own arrangements and must eat their Iftar and Suhoor outside the designated I'tikaf areas. No exceptions.
10. Some necessary arrangements for the storage of minor food items (dry and non-perishable items to be consumed between Iftar and Suhoor) will be made by IALI.
11. NO PERSONAL WARMERS, HEATERS, COOKERS, ETC. WILL BE ALLOWED. ABSOLUTELY NO EXCEPTIONS.
12. All participants must keep the masjid area clean, including bathroom and shower facilities. The ameer will assign cleaning duties as required.
13. Any breach of these rules may result in the removal of a participant. The ameer shall have the authority to arbitrate any dispute between the participants. His arbitration shall be binding.
14. Everyone is requested to respect other participants, regardless of age, and make extra effort to make the I'tekaf a good experience for all.
15. Participant acknowledges that he has read the aforementioned rules and agrees to be bound by its terms.



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I'tikaf Registration Form (Please Print Clearly)

Name:.....

Address:.....

.....

Date of Birth:.....

Tel:..... Email:

Drivers License #:Issuing State:

Please Attach a photocopy of driving license

Emergency Contact: Tel:

I acknowledge that I have read and understood the aforementioned rules and agree to be bound by its terms and conditions

AUTHORIZATION/RELEASE:

I hereby release, discharge and agree to hold harmless ISLAMIC ASSOCIATION OF LONG ISLAND, Inc. (Selden Masjid) its officers, volunteers, administrators and other representative from any and all claims, demands, cost, expenses and compensation arising out of or in any way related to any injury or other damage that may result while on premises. Furthermore, I assume all risks incidental to the use of said facilities and shall be solely responsible for any and all accidents and injuries to persons (including death) and/or property damage arising out of or in connection with its activities and use of facilities.

I further acknowledge and agree to abide by the following: _____



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- It is my responsibility to take proper measures to prevent any untoward incidence, ensuring the safety of others.
- If approved, authorization will be for a nonexclusive use of facilities. No activity will be conducted which interferes with the normal operation of the Masjid including prayers, classes, and regularly conducted events.
- Everyone must be mindful of neighbors, no loud conversations and sports outside after 9PM.
- Privacy of sisters in the prayer hall downstairs must be ensured, especially during prayer times.
- Use of sound system (mic, etc.) is not allowed unless it is authorized by the President.
- Only designated area(s) will be used.
- If allowed to use the kitchen, adherence to the "Kitchen Use Policy" is required.
- Upon completion of this event, the facility and all property must be returned to the same state of maintenance and cleanliness as before.

Name: _____ Signature: _____ Date: _____

Office Use Only:

Approved By: _____ Title: _____ Date: _____