



In the name of Allah, The Beneficent, The Merciful

## ISLAMIC ASSOCIATION OF LONG ISLAND, INC.

10 Park Hill Drive, P O Box No. 0593, Selden NY 11784

Ph: (631) 732-1235  
Fax: (631) 732-6657  
Email: [info@seldenmasjid.org](mailto:info@seldenmasjid.org)

[www.seldenmasjid.org](http://www.seldenmasjid.org)

### Ramadhan and I'tikaf Rules

#### GENERAL RULES:

1. There will be no food and drinks allowed in men's and sister's mussallah, Only water in securely capped bottles and containers is allowed. No open cups or containers.
2. Iftar will be served in designated areas that may include basement, and tented area outside the building. All food must be consumed in these areas or in the open areas outside of the buildings. Only bottled water will be allowed inside the masjid. Individuals performing night-time worship (qiyam-ul-lail) will be required to observe the same rules.
3. No buying or selling of any items will be allowed inside the masjid and you must have written approval from the management before conducting any such business on IALI property.
4. All children regardless of their age are the responsibility of their parents. They must observe the rules at all times and must be monitored and controlled by their parents. Rowdiness, disturbance, and misuse and abuse of IALI property will not be tolerated. No exceptions.
5. No skate boards, scooters, bi-cycles, etc. will be allowed on the curbs, walkways, and parking lots. Administration will remove them and may confiscate such items, if necessary.
6. As in other times of the year, all events and activities must be approved by the IALI Board of Trustees by filling proper forms available in the office..



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# I'TIKAF RULES

1. I'tikaf arrangements will be made during the last ten (10) days of Ramadan.
2. Since the space available for I'tikaf is limited and also due to insurance and security reasons, all men interested performing I'tikaf must register by filling attached form. Please note that an adult will have the preference over a teen ager.
3. The minimum age for I'tekaf participants will be 18 years. All participants below 18 years of age have to be accompanied by an adult (guardian). If the guardian has to leave the masjid for any reason, the under 18 participant must accompany him.
4. No one other than the registered individuals in I'tikaf will be allowed in the designated areas for I'tikaf.
5. There will be at least one meeting of the registered participants before the I'tekaf begins (20<sup>th</sup> night of Ramadan) to review these rules. Participants will nominate a Leader (Ameer) and a Deputy Leader (Naib Ameer) for the I'tikaf group. These individuals will have the responsibility and the authority to enforce the rules.
6. There will be a quiet time after Tarawih until Fajr set aside for individual `ibadah and sleeping. Participants are not required to sleep, but must remain quiet. Any halaqat or study sessions have to be carried out during the day time. Note that I'tekaf is a personal and not a group endeavor. An individual's need for quiet time will supersede a group's need to talk or hold halaqat. Any group qiyam activity must be approved by the ameer, or pre-arranged by masjid administration.
7. Those listening to Quran recitation must use an ear-piece or head phones. Cellular phones will only be allowed for emergency use, and must be in silent mode throughout the duration of I'tekaf.
8. Food rules for individuals with the intention of complete I'tikaf (10 days):
  - a. Iftar and Suhoor will be brought in at the designated times by pre-arranged volunteers. This arrangement is strictly for the individuals with the intention of 10- day I'tikaf.
  - b. Clean up to follow after every meal. NO STORAGE OF



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### LEFTOVERS FROM IFTAR AND SUHOOR IN THE I'TIKAF AREAS.

9. Food rules for individuals with the intention of part-time (Nafil) I'tikaf:
  - a. No Iftar or Suhoor will be brought in for these individuals. Since they are free to move in and out of the designated I'tikaf areas they must make their own arrangements and must eat their Iftar and Suhoor outside the designated I'tikaf areas. No exceptions.
10. Some necessary arrangements for the storage of minor food items (dry and non-perishable items to be consumed between Iftar and Suhoor) will be made by IALI.
11. NO PERSONAL WARMERS, HEATERS, COOKERS, ETC. WILL BE ALLOWED. ABSOLUTELY NO EXCEPTIONS.
12. All participants must keep the masjid area clean, including bathroom and shower facilities. The ameer will assign cleaning duties as required.
13. Any breach of these rules may result in the removal of a participant. The ameer shall have the authority to arbitrate any dispute between the participants. His arbitration shall be binding.
14. Everyone is requested to respect other participants, regardless of age, and make extra effort to make the I'tekaf a good experience for all.
15. Participant acknowledges that he has read the aforementioned rules and agrees to be bound by its terms.
16. Participant further agrees to indemnify and hold Islamic Association of Long Island and its administration and staff harmless from any claim, action, liability or expense.



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## I'tikaf Registration Form (Please Print Clearly)

Name:.....

Address:.....

.....

Date of Birth:.....

Tel:..... Email: .....

Drivers License #: ..... Issuing State: .....

**Please Attach a photocopy of driving license**

I will also be fully responsible for: *(Fill this part only if minors will be with you for the complete 10 day Itekaf)*

1.Name: ..... Age ..... Relationship .....

2. Name: ..... Age ..... Relationship .....

Emergency Contact: ..... Tel: .....

I acknowledge that I have read and understood the aforementioned rules and agree to be bound by its terms and conditions

Signature: ..... Date:.....

Form: IALI-04